MINUTES OF THE REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ROUNDUP HELD ON June 7, 2022 AT 7:00 P.M. IN THE CITY COUNCIL CHAMBERS AND GOTO MEETING.

The meeting was called to order by Mayor Jones. Clerk/ Treasurer Lanter conducted roll call with council members, Liggett, Carlson, McCleary, Toombs, and Fisher present. Also, present were Director Sibley and Assistant Clerk Mann. Attorney Brooks, Vivirito and Erickson were present via video. Long was absent.

*Moved by Liggett seconded by Carlson to approve the minutes of the May 24, 2022 meeting. All in favor. Motion carried.*

*Moved by Carlson, seconded by Toombs to approve the agenda adding Hospital to Council discussion. All in favor. Motion carried.*

No Public Comment.

**Mayor Jones:** Will attend the Regional Summit Thursday 9 to 4 in Billings.

Dan Clark will be at the August 16th meeting. We will start the meeting at 6pm. Will keep the agenda light.

Presented the County with a copy of the pool budget.

Veterans’ ceremony tomorrow in the basement of the museum at 11:00. Dan Barta will receive an award.

Ribbon cutting the 17th for three to four businesses.

Will be going to Lewistown the 15th then on to Helena.

Mayor Jones is the new Vice-Chair on SMDC (Snowy Mountain Development Corporation).

**Attorney Brooks:**

* **Marijuana Ordinance revisions-**Has been working on it. Musselshell County residents voted against it. Needs more attention, will take more effort than assumed, will have a draft soon.
* **Law Enforcement Agreement-**Couple of sections can be stated a little clearer.Went over each section and council is good with edits.
* **Zoning on East-side** to extend light industrial-Working on zone changes, will summit to Planning Board for review.

Mayor jones asked Attorney Brooks if he has gotten anywhere with the fine money. He hasn’t heard anything more.

**Mayor Jones-**The County has met with another Justice of Peace Judge.

Fisher asked for an update of the hole from the burned buildings. They hired Winkler and the hole is will be filled soon, per Mayor Jones.

The Stockman Bar property is out for bids for demolition.

**Correspondence:** Council read a letter from Norma Zolnikov pertaining to the pool not being open. Liggett thinks it’s a good idea to inform residents by putting updates in the paper. Carlson suggest a statement in the paper telling people to go to the City’s Facebook page for updates.

**Report out from Council Committee Meetings:**

* **Parks Committee discussion on painting rocks: Toombs reports-** Did research on painting sandstone. It’s a process and no guarantee it will last. Will put on the agenda as action item next meeting.
* **Hospital:** **Mayor Jones-** Hospital gave a request for diagonal parking on 3rd Street. Will increase parking from 13 spaces to 21, possibly for employee parking. Will put on the agenda as action item next meeting.

**Director Sibley:** Pedrazzi has been in twice about water rights. Deadmans said we have 262 ½ available. Most we have used is 161. Will put as an action item on agenda for next meeting.

Digging for Phase 6 will start Monday.

Winkler close to being done with the restroom prep.

MOVED BY LIGGETT AND SECONDED BY TOOMBS TO TABLE THE V-1 PROPANE PROPERTY CONNECTION TO CITY SERVICES DISCUSSION, UNTIL A REQUEST AND PLANS ARE PRESENTED. ALL INFAVOR, MOTION CARRIED.

No Public Comment

**Claims were read as follows:**

City Payroll $49,655.36 Horses Plus $75.75

Per Diem $375.00 Master Card $1,821.42

AT&T $29.95 McCleary’s Dist. $2,784.15

American Welding & Gas $37.83 Midrivers $492.56

Big Horn Signs $25.00 Montana Urban $702.00

Big Sky Fire Equipment $14,266.71 Northwest Pipe $195.62

Big Sky Linen $346.94 Northwestern Energy $10,192.63

Brook, Brent $900.00 O’Reilly Auto Parts $214.55

Butler, Lee $97.28 Picchioni’s IGA $33.06

Car Quest $459.78 Postmaster $130.00

Civic Plus $2,880.00 Recreonics $40.65

Culligan $29.80 Roundup Hardware $822.25

County of Musselshell $25,000.00 Roundup Schools $4,375.00

DPC Industries $40.00 State Industrial $1,560.10

Dale & Jax $1,320.00 Utilities Underground $23.66

Energy Labs $1,320.00 Van Dykes $77.79

Great West Eng. $14,890.85 Yount, Linda $228.55

No public Comment:

*MOVED BY TOOMBS, SECONDED BY MCCLEARY TO APPROVE CLAIMS FOR THE PRECEDING MONTH AND DRAW WARRANTS ON THE TREASURY FOR THE SAME. ALL IN FAVOR. MOTION CARRIED*.

No Public Comment:

*MOVED BY CARLSON SECONDED BY LIGGETT TO ADJOURN THE MEETING. MOTION CARRIED.*

*THE MEETING ADJOURNED AT 7:46 P.M.*

APPROVED BY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sandra Jones- Mayor Tanya Lanter- Clerk Treasurer

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Cassandra Mann-Assistant Clerk