MINUTES OF THE REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ROUNDUP HELD ON FEBRUARY 20, 2024 AT 7:00 P.M. IN THE CITY COUNCIL CHAMBERS.

 The meeting was called to order by Mayor Jones. Clerk/ Treasurer Lanter conducted roll call with council members, Long, Adams, Vivirito, Erickson, Carlson, McCleary, Toombs, and Fisher present. Also, present were, Director Sibley, Assistant Clerk Mann, and Compliance Officer Hoiland. Attorney Brooks was present by video.

 *MOVED BY CARLSON SECONDED BY MCCLEARY TO APPROVE THE MINUTES OF THE FEBRUARY 6, 2024 MEETING. ALL IN FAVOR. MOTION CARRIED.*

 *MOVED BY CARLSON SECONDED BY MCCLEARY TO APPROVE THE AGEND. ALL IN FAVOR. MOTION CARRIED.*

**Law Enforcement: Undersheriff Bednar-** Emailed report to the council. **Fisher-**Can the program tell us how many charges were in the city? **Bednar-** You will have to ask the County Attorney’s office for those numbers. I will see what I can do. **Vivirito-** How many calls for service? **Bednar-** I sent it in a second email.

 No Public Comment.

 **Visitors: Theresa Doumitt-**Open house for the Welcome Plaza/Kiosk will be April 20th at 9:45. We will do a ribbon cutting for Gregs mural before. Will have plaques to recognize 45 partners. Did a walk through with Lee and Clint, they were happy with everything. Closed out with contractor.

 It’s our 6th year we have participated in the MUD Drive. Received $980.00 in donations from the community.

 We are recommitted to revamping the playground equipment at the Central School.

 Theresa read a text from Randy Hafer.

 **Mayor Jones:**

* Received signed document from Veterans. Park Committee will consult with Veterans group with any questions or concerns with the Memorial Park.
* Cody Marxer is leaving Great West March 31st. We will be assigned a new planner.
* Took a tour last Friday with County Commissioners of projects around town. (Wier Building, Kiosk, Central School, and Homes on the Range).
* Will attend the Executive Forum in Sidney, February 27th through March 1st.
* Will have eye surgery March 20th. Gary will hold down the helm, with Floyd’s help.
* Porche Car Glub is planning a visit to Roundup this summer. 70 cars total. Not a car show. Would like to welcome them, perhaps give them the key to the city. Will keep the Council posted.
* March 12th, Brent invited Bruce and I to Harlowton, to chat about Code Enforcement issues.

 **Attorney Brooks:**

* **On street parking ordinance #482:** Have not finished it yet. Will have it at next meeting.
* **Code Enforcement:** March 12th will attend the Council Meeting in Harlow with Bruce and the Mayor. Tina, Code Informant Officer from Billings will attend. Feel free to get questions to me before the meeting and I will get it to her.

 **Compliance: Hoiland-** Four permits issued. Derek Jones called about the Hafer projects. No permit has been applied for. We are to do nothing more until he has a permit in hand.

 **Unfinished Business;**

* **Subdivision Regulations:** Goes to Planning Board next month.
* **Green Oil Field Subdivision:** Will be reviewed at the same time as the Subdivision Regulations.
* **Central School site plan, amend plat, donation to city:** Asked by Hafer to table it. Place as unfinished business.

**Report out from Council Committee Meetings:**

* **Water Authority: Sibley-** Pipe is fused all the way to the golf course. Everything going good.

 **Clerk Treasurer Lanter**: Mailed Treasurer Report.

 **Director Sibley:** **Challenges of accepting lots at Central School-**We spend more time and effort at the park. Prices have gone up and it takes away from other work. It will be low maintenance at first, turns into more responsibility for the city guys. We just took on a new bathroom at the park, now the new Kiosk.

**Carlson-** I understand why you don’t want it. People don’t see the behind the scenes. Do we have any other option on the West side? I have seen kids play there. **Lon-** Just giving my opinion on what will come.

**Toombs-** What about adding another employee? **Lon-** Once again, it’s money the city will have to spend.

**Claims were read as follows:**

AT&T $30.90 Roundup Record Tribune $261.75

First Security Bank $50.91 Visa $466.46

Montana Rural Water $300.00 WWC Engineering $1,432.00

 *MOVED BY TOOMBS SECONDED BY FISHER TO APPROVE CLAIMS FOR THE PRECEDING MONTH AND DRAW WARRANTS ON THE TREASURY FOR THE SAME. ALL IN FAVOR. MOTION CARRIED*.

*No Public Comment.*

 **Public Comment: Bednar-** Malenowsky looked up what you asked earlier. Citations written were 362 last year, which seems low. You can reach out to Justice Court to see how many tickets come in and what the charge was. **Fisher-** we asked in the past and we got a big fat zero.

 *MOVED BY VIVIRITO, SECONDED BY CARLSON TO ADJOURN THE MEETING. MOTION CARRIED.*

*THE MEETING ADJOURNED AT 7:27 P.M.*

 APPROVED BY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Sandra Jones- Mayor Tanya Lanter- Clerk Treasurer

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 Cassandra Mann-Assistant Clerk